

Family 35 profile for the whole New Testament¹

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic
- +++ around 25% = quite good
- ++ around 30% = not bad
- +-- around 35%
- + around 40%

I have arbitrarily set the cutoff point at 40%, being sufficient for my present purpose, but of course higher percentages can also contribute to the family mosaic/profile. (Were I to include 45% and 50% the numbers would go up visibly, especially for some books.)

Matthew

- +++ 1:10 μανασσην [25%] || μανασση [73%]
- ++ 5:31 ερρεθη [30%] || 1 δε [70%]
- ++ 6:6 ταμειον [30%] || ταμειον [70%]
- +++ 6:25^a ενδυσεσθε [20%] || ενδυσησθε [80%]
- +++ 6:25^b πλειων [20%] || πλειον [80%]
- +++ 7:19 ουν [25%] || --- [75%]
- +++ 8:4 προσευγκαι [25%] || προσευγκε [75%]
- ++ 8:13 εκατονταρχω [30%] || εκατονταρχη [70%]
- +++ 8:20 λεγει [20%] || και 1 [80%]
- +++ 8:21 μαθητων [20%] || 1 αυτου [80%]
- +-- 9:4 ειδως (33.3%) || ιδων (65.7%)
- ++ 9:11 και πινει [30%] || --- [70%]
- +++ 9:15 χρονον [20%] || --- [80%]
- 9:17 απολλυνται f^{35pi} [20%] || απολουνται [80%]
- ++ 9:18 τις [30%] || εις [62%]
- +++ 9:28 αυτοις [20%] || 1 ο ιησους [80%]
- +++ 9:33 οτι [25%] || --- [75%]
- ++ 10:2 εισιν [30%] || εστιν [70%]
- ++ 10:19 λαλησετε (1st) [30%] || λαλησητε [70%]
- ++ 10:25 απεκαλεσαν [30%] || εκαλεσαν [49%] || επεκαλεσαν [20%]
- +++ 10:31 πολλω [20%] || πολλων [80%]
- +-- 11:20 ο ιησους [35%] || --- [65%]
- +++ 11:21 χωραζιν [20%] || χοραζιν [65%]
- +-- 11:23^a η̄ [35%] || η̄ [64%]
- +-- 11:23^b υψωθης [35%] || υψωθεισα [63%]
- +++ 12:15 απαντας [20%] || παντας [80%]
- +++ 12:22 κωφον [25%] || 1 και [75%]
- +++ 12:23 ο χριστος [20%] || --- [80%]
- +++ 12:24 εν [25%] || 1 τω [75%]
- ++ 12:28 εγω εν πνευματι θεου [28%] || ~ 2341 [70%]
- + 12:29 διαρπαση [40%] || διαρπασει [60%]
- ++ 13:2 εις [30%] || 1 το [70%]
- +++ 13:3 εν παραβολαις πολλα [25%] || ~ 312 [75%]
- ++ 13:24 σπειραντι [30%] || σπειροντι [70%]
- ++ 13:32 παντων [30%] || --- [70%]
- ++ 13:44 εν αγρω [30%] || 1 τω 2 [70%]
- +++ 14:5 εφοβειτο [20%] || εφοβηθη [80%]
- ++ 14:22 αυτου [30%] || --- [70%]
- +++ 14:28 δε [25%] || 1 αυτω [73%]

¹ This information was taken from my Greek Text and apparatus.

+++	14:31	και ευθειας [20%] ~ 2 δε [80%]
++	14:34	γενησαρετ [30%] γεννησαρετ [55%]
+-	14:36	καν [35%] --- [65%]
+++	15:6	μητερα [25%] 1 αυτου [75%]
++	15:14	εμπεσονται [30%] πεσονται [70%]
++	15:31	εδοξαζον [30%] εδοξασαν [70%]
++	15:32 ^a	ημερας [30%] ημεραι [70%]
+++	15:32 ^b	νηστις [25%] νηστεις [75%]
++	15:39	ενεβη [30%] ανεβη [70%]
+-	16:20	εστιν [35%] 1 ιησους [65%]
+	17:2	εγενετο [40%] εγενοντο [60%]
+++	17:18	ιαθη [20%] εθεραπευθη [80%]
+++	17:25	εισηλθον [25%] εισηλθεν [72%]
+	17:27	αναβαντα [40%] αναβαινοντο [60%]
+++	18:15 ^a	αμαρτη [25%] αμαρτηση [74%]
++	18:15 ^b	υπαγε [30%] 1 και [70%]
+++	19:5	προς την γυναικα [20%] τη γυναικι [68%]
+++	19:16	τις [25%] --- [75%]
	19:29	οικιαν f ^{35pt} [30%] οικιας [68%]
+++	20:26	εσται [20%] 1 εν [80%]
+-	20:27	εσται [35%] εστω [65%]
++	21:8	αυτων [30%] αυτων [70%]
+++	21:35	εδηραν [25%] εδειραν [75%]
+	22:37	τη [40%] --- [60%]
++	22:46	αποκριθηναι αυτω [30%] ~ 21 [69%]
++	23:8	διδασκαλος [30%] καθηγητης [70%]
++	23:10	εστιν υμων [30%] ~ 21 [65%]
+++	23:11	εστω [25%] εσται [75%]
+++	24:1	αυτω [25%] --- [75%]
+++	24:6	μελησετε [25%] μελλησετε [72%]
++	24:18	το ιματιον [30%] τα ιματια [70%]
+++	24:32	γινωσκεται [25%] γινωσκετε [75%]
++	24:49	τε [30%] δε [70%]
++	25:29	δοκει εχειν [30%] εχει [70%]
+++	25:32	συναχθησονται [25%] συναχθησεται f ^{35pt} [75%]
+++	26:1	ιησους [25%] 1 παντας [75%]
+	26:9	τοις [40%] --- [60%]
+	26:11	παντοτε γαρ τους πτωχους [40%] ~ 3421 [60%]
+	26:15	και εγω [40%] καγω [60%]
++	26:26	ευλογησας [30%] ευχαριστησας [70%]
++	26:29	γενηματος [30%] γεννηματος f ^{35pt} [70%]
++	26:33 ^a	και [30%] --- [70%]
+	26:33 ^b	εγω [40%] 1 δε [60%]
+-	26:39	προελθων [35%] προσελθων [65%]
++	26:43	ευρειν [30%] ευρισκει [66%]
+++	26:46	ιδου [20%] 1 ηγγικεν [80%]
+	26:48	εαν [40%] αν [60%]
++	26:55	εν τω ιερω διδασκων [30%] ~ 4123 [69%]
+-	26:75	ρηματος [35%] 1 του [65%]
+++	27:1	πρεσβυτεροι [20%] 1 του λαου [80%]
++	27:12	και [30%] 1 των [70%]
++	27:33	λεγομενον [30%] λεγομενος [67%]
+++	27:35	βαλοντες [25%] βαλλοντες f ^{35pt} [75%]
+-	27:55	και [35%] --- [65%]
+++	27:64	οτι [25%] --- [75%]

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic (17)
 +++- around 25% = quite good (22)
 ++ around 30% = not bad (34)
 +-- around 35% (10)
 + around 40% (9)

Total: 92

A single diagnostic reading could be happenstance, but several presumably indicate that the MS is at least a fringe member of the family. Probably no two scholars would prepare identical lists—changing rank, adding or subtracting—but there is sufficient evidence here to establish that f³⁵ is a distinct family. The statements here apply to the remaining books as well.

Mark

- + 1:12 ευθεως [40%] || ευθυς [60%]
 ++ 1:30 του [30%] || --- [70%]
 ++ 1:34 χριστον ειναι (28%) || --- (58.9%) || τον 12 (11.6%)
 + 1:38 εληλυθα [40%] || εξεληλυθα [59%]
 +++- 1:44 προσενεγκαι [25%] || προσενεγκε [75%]
 + 2:9 τον κραββατον σου [40%] || ~ 312 [59%]
 ++ 3:20 μηδε [30%] || μητε [70%]
 +-- 3:35 μου [35%] || --- [65%]
 ++ 4:24 αντιμετρηθησεται [30%] || μετρηθησεται [69%]
 ++ 5:3a οικησιν [30%] || κατοικησιν [70%]
 + 5:3b ηδυνατο [40%] || εδυνατο [60%]
 +++- 5:4 ισχυσειν [26%] || ισχυεν [74%]
 + 5:5 μηημασιν και εν τοις ορεσιν [40%] || ~ 52341 [57%]
 +++ 6:20 ακουων [20%] || ακουσας [80%]
 + 6:45 απολυσει [40%] || απολυση [59%]
 ++ 6:53 γενησαρετ [30%] || γεννησαρετ [53%]
 ++ 7:4 χαλκειων [30%] || χαλκιων [70%]
 ++ 8:3 νηστις [30%] || νηστεις [70%]
 + 8:6 και [40%] || --- [60%]
 +-- 8:14 οι μαθηται αυτου [35%] || --- [64%]
 + 8:21 ουπω [41%] || ου [59%]
 +++- 9:3 κιαφευς [25%] || γναφευς [75%]
 ++ 9:20 ιδον [30%] || ιδων [70%]
 ++ 9:48 σκωληξ [30%] || 1 αυτων [70%]
 +-- 10:8 σαρξ μια [35%] || ~ 21 [65%]
 +++ 10:17 τις [20%] || εις [70%] || --- [10%]
 +++ 10:25 γαρ [20%] || --- [80%]
 + 10:30 πατερα και μητερα [40%] || μητερας [55%]
 + 10:33 τοις [40%] || --- [60%]
 +-- 10:40 μου [35%] || --- [65%]
 +-- 10:51 ραβουνι [35%] || ραββουνι [59%]
 ++ 10:52 ηκολουθησεν [30%] || ηκολουθει [69%]
 ++ 11:5 εστωτων [30%] || εστηκοτων [70%]
 +-- 11:14 φαγη [35%] || φαγοι [65%]
 +-- 11:18 απολεσουσιν [35%] || απολεσωσιν [65%]
 +++ 11:30 ανθρωπων [20%] || 1 αποκριθητε μοι [80%]
 ++ 12:3 εδηραν [30%] || εδειραν [70%]
 ++ 12:5 δαιροντες [30%] || δεροντες [70%]
 +++ 12:26 μωυσεος [20%] || μωσεως [50%] || μωυσεως [30%]
 +++- 12:28 πασων [25%] || παντων [72%]

+++	12:29a	πασων [25%] παντων [72%]
+++	12:29b	υμων [25%] ημων [74%]
---	12:41	εβαλον [35%] εβαλλον [65%]
++	13:2a	αποκριθεις ο ιησους [30%] ~ 231 [68%]
+++	13:2b	ωδε (21.1%) --- (78.9%)
++	13:9	αχθησεσθε [30%] σταθησεσθε [70%]
---	13:11a	αγωσιν [35%] αγαγωσιν [65%]
---	13:11b	λαλησητε [35%] λαλησητε [65%]
++	13:21a	τοτε [30%] και 1 [70%]
+	13:21b	χριστος [40%] 1 η [60%]
++	13:28a	ηδη ο κλαδος αυτης (29%) ~ 4123 (50.2%)
+++	13:28b	γινωσκεται [25%] γινωσκετε [75%]
+++	13:33	προσευχεσθε [20%] και 1 [77%]
+	14:11	αγρυρια [40%] αγρυριον [60%]
++	14:15	ανωγων [30%] ανωγειον [39%] ανωγαλιον [25%]
+++	14:22	και [25%] --- [75%]
+++	14:28	μετα δε [20%] αλλα 1 [79%]
---	14:32	προσευξομαι [35%] προσευξωμαι [65%]
++	14:36	παρενεγκαι [30%] παρενεγκε [70%]
---	14:40	καταβαρυνομενοι [35%] βεβαρημενοι [64%]
++	15:18	και λεγειν [30%] --- [68%]
+++	15:42	παρασκευη ην [25%] ~ 21 [75%]
---	15:43	ελθων [35%] ηλθεν [65%]
++	16:1	τον ιησουν [30%] αυτον [70%]
++	16:9	ο ιησους [30%] --- [70%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (8)
+++	around 25% = quite good (9)
++	around 30% = not bad (23)
---	around 35% (13)
+	around 40% (12)

Total: 65

Luke

---	1:55	εως αιωιου [35%] εις τον αιωνα [64%]
+++	1:63	εσται [26%] εστιν [74%]
+	2:40	αυτω [41%] αυτο [58%]
+	3:12	υπ αυτου [40%] --- [60%]
++++	3:18	τω λαω [15%] τον λαον [85%]
+++	3:30	ιωναμ [25%] ιωναν [48%]
+	3:34	θαρρα [40%] θαρα [60%]
+++	3:35	ραγαβ [25%] ραγαν [70%]
+++	4:7	σοι [25%] σου [75%]
+	4:42	εζητουν [40%] επεζητουν [60%]
++++	5:1 ^a	περι [18%] παρα [82%]
++	5:1 ^b	γενησαρετ [29%] γεννησαρετ [60%]
++	5:14	προσενεγκαι [30%] προσενεγκε [70%]
---	5:19	πως [35%] ποιας [57%]
+++	5:35	ημεραι [25%] 1 και [75%]
+++	6:7	ει [25%] 1 εν [75%]
+	6:10	ουτως [42%] --- [54.5%]
+++	6:26 ^a	καλως ειπωσιν υμας (22%) ~ 132 (76.1%)
+	6:26 ^b	παντες (38.9%) --- (60.5%)

++	6:49	την [30%] --- [70%]
+++	8:3	σωσαννα [35%] σουσαννα [65%]
++	8:24	και προσελθοντες [32%] ~ 2 δε [68%]
+++	8:26	αντιπεραν [33%] αντιπερα [60%]
++++	9:4	ην [15%] 1 αν [85%]
++	9:13	αγορασομεν [30%] αγορασωμεν [70%]
+	9:33	ο [40%] --- [60%]
+++	9:48	υμων [20%] υμιν [79%]
+	9:52	εαυτου [40%] αυτου [60%]
+++	10:4	μη [26%] μηδε [74%]
+++	10:6	μεν [25%] --- [75%]
---	10:13	χωραζιν [35%] χοραζιν [29%] χοραζειν [20%]
---	10:39	των λογων [37%] τον λογον [63%]
+	10:41	ο ιησους ειπεν αυτη [40%] ~ 3412 [59%]
++++	11:19	αυτοι υμων [18%] ~ 21 [52%]
++	11:32	νινευι [32%] νινευιται [35%]
---	11:34	η [35%] 1 και [65%]
+++	11:53	συνεχειν [26%] ενεχειν [70%]
++++	12:7	πολλω [15%] πολλων [85%]
---	12:11	απλογησεσθε [35%] απλογησησθε [63%]
++	12:22 ^a	λεγω υμιν [28%] ~ 21 [72%]
+++	12:22 ^b	ενδυσεσθε [25%] ενδυσησθε [74%]
+++	12:23	πλειων [23%] πλειον [77]
+++	12:27	λεγω [20%] 1 δε [80%]
+	12:56	του ουρανου και της γης [40%] ~ 45312 [60%]
+++	12:58	βαλη σε [24%] ~ 21 [76%]
+++	13:28	οψεσθε [27%] οψησθε [73%]
+++	14:9	συ [20%] σοι [80%]
+	14:21	τυφλους και χωλους [42%] ~ 321 [57%]
---	14:26	μου ειναι μαθητης [36%] ~ 132 [60%]
+	15:20	εαυτου [42%] αυτου [58%]
+++	16:22	του [26%] --- [74%]
++	16:25	οδε [30%] ωδε [70%]
++	17:37	και [29%] --- [68%]
---	19:15	βασιλειαν [37%] 1 και [63%]
+++	19:23	την [23%] --- [77%]
+++	20:10	δηραντες [20%] δειραντες [80%]
+++	20:11	δηραντες [20%] δειραντες [80%]
+++	20:15	εκβαλοντες [24%] 1 αυτον [76%]
+++	20:28	ο αδελφος αυτου λαβη [20%] ~ 4123 [80%]
++	21:6	λιθον (32.2%) λιθω (65.1%)
---	21:12	απαντων [34%] παντων [66%]
++	21:15	η [30%] ουδε [68%]
++	21:30	προβαλωσιν [28%] προβαλωσιν [66%]
++	21:33	παρελευσεται [32%] παρελευσονται [68%]
---	22:27	ουχ [33%] ουχι [67%]
---	22:52	προς [33%] επ [67%]
---	22:54	εισηγαγον [37%] 1 αυτον [55%]
---	22:63	δαιροντες [35%] δεροντες [65%]
+++	22:66	απηγαγον [24%] ανηγαγον [75%]
++	23:51	ος [32%] 1 και [67%]
++	24:19	ως [32%] ος [68%]
++	24:36	και [32%] --- [68%]
++	24:42	μελισσειου [30%] μελισσιου [70%]

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic (12)
 +++- around 25% = quite good (17)
 ++ around 30% = not bad (17)
 +-- around 35% (15)
 + around 40% (12)

Total: 73

John

- +++ 1:28 βιθαβαρα [25%] || βηθανια [65%] ||
 + 1:45 υιον [40%] || 1 του [60%]
 + 3:4 αυτον [40%] || 1 ο [60%]
 +++ 4:1 ιησους (21.7%) || κυριος (76.9%)
 + 4:5 ου [40%] || ο [60%]
 +-- 4:35 οτι [35%] || 1 ετι [65%]
 +++ 5:44 ανθρωπων (22.6%) || αλληλων (77.2%)
 +++ 5:46 εμου γαρ [25%] || ~ 21 [75%]
 +++ 6:12 των κλασματος [25%] || κλασματα [75%]
 ++ 6:58 μου [30%] || --- [70%]
 ++ 7:3 εργα [30%] || 1 σου [63.5%] ||
 + 7:31 σημεια [40%] || 1 τουτων [55%]
 ++ 7:39 ο [30%] || ου [70%]
 + 8:4 αυτοφωρω [40%] || αυτοφορω [60%]
 ++++ 8:7 τον λιθον επ αυτη βαλετω [18%] || || || || || (5-way split)
 + 8:14 η [40%] || και [50%] ||
 ++ 8:33 και ειπον [30%] || --- [70%]
 ++ 9:17 ουν [30%] || --- [70%]
 ++ 9:26 ανεωξεν [30%] || ηνοιξεν [63%]
 +++ 9:34 ολως [25%] || ολος [75%]
 ++++ 10:39 ουν παλιν πιασαι αυτον (18.9%) || ~ 1243 (32.8%) || ~ 243 (30.3%) || ||
 + 11:2 εαυτης [40%] || αυτης [60%]
 ++ 11:46 οσα [29%] || α [70%]
 +-- 11:51 ο [35%] || --- [65%]
 +++ 11:56 υμιν δοκει [20%] || ~ 21 [80%]
 + 12:6 εμελεν [40%] || εμελλεν [60%]
 + 12:12 ο [40%] || --- [60%]
 + 12:13 απαντησιν [38%] || υπαντησιν [60%]
 ++ 12:14 αυτω [30%] || αυτο [70%]
 +-- 13:15^a δεδωκα [35%] || εδωκα [65%]
 +++ 13:15^b καθως [25%] || 1 εγω [75%]
 +++ 13:22^a δε [20%] || ουν [79.5%]
 +++ 13:22^b προς [25%] || εις [75%]
 + 18:11 μαχαιραν [40%] || 1 σου [60%]
 ++ 18:23 δαιρεις [30%] || δερεις [70%]
 ++ 18:28 πρωι [30%] || πρωια [70%]
 +++ 18:39 ημιν [20%] || υμιν [80%]
 + 18:40 ουν [40%] || 1 παλιν [60%]
 + 19:14 ην [40%] || δε [60%]
 + 19:23 αρραφος [40%] || αραφος [60%]
 ++ 19:28 ηδη παντα [30%] || ~ 21 [60%] ||
 ++ 19:35 η μαρτυρια αυτου [30%] || ~ 312 [65%]
 +++ 21:1^a εαυτον [20%] || 1 παλιν [80%]
 + 21:1^b αυτου [40%] || --- [60%]
 +++ 21:1^c εγερθεις εκ νεκρων [25%] || --- [75%]

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic (8)
 +++ around 25% = quite good (7)
 ++ around 30% = not bad (12)
 +-- around 35% (3)
 + around 40% (15)

Total: 44

Acts

- +++ 1:8 και [25%] || 1 εν [75%]
 ++ 1:11 ουτος [30%] || 1 ο [70%]
 +++ 1:13 ιακωβος [25%] || 1 και [73%]
 + 1:18 ελακισεν [40%] || ελακησεν [60%]
 +++ 2:13 διαχλευαζοντες [25%] || χλευαζοντες [75%]
 +++ 2:14 επεφθεγξατο [25%] || απεφθεγξατο [75%]
 +++ 2:38 ειπεν δε πετρος [20%] || ~ 32 εφη [72%] ||
 +-- 3:23 αν [35%] || εαν [65%]
 +++ 3:24 προκατηγγειλαν [25%] || κατηγγειλαν [75%]
 ++ 4:5 εν [30%] || εις [70%]
 ++ 4:12^a ουδε [30%] || ουτε [70%]
 +++ 4:12^b ετερον εστιν [20%] || ~ 21 [80%]
 + 4:12^c υπο του ουρανου [40%] || --- [60%]
 +++ 4:14 εστωτα [20%] || 1 τον [80%]
 +-- 4:17 ανθρωπω [35%] || ανθρωπων [65%]
 +++ 4:20 α [20%] || --- [80%]
 +++ 4:23 ανηγγειλαν [25%] || απηγγειλαν [75%]
 +++ 4:33^a δυναμει μεγαλη [20%] || ~ 21 [80%]
 ++ 4:33^b οι αποστολοι το μαρτυριον [30%] || ~ 3412 [70%]
 +++ 4:34 ην (24.5%) || υπηρχεν (74.8%)
 + 5:1 σαφειρα [40%] || σαφειρη [56%] ||
 ++ 5:15 του [30%] || --- [70%]
 +++ 5:16 και [20%] || οιτινες [80%]
 +++ 5:22 παραγενομενοι υπηρεται [20%] || ~ 21 [80%]
 ++ 5:33 ακουοντες [32%] || ακουσαντες [68%]
 ++ 5:36^a προσεκληθη [30%] || προσεκληθη [54%] ||
 +++ 5:36^b ως [20%] || ωσει [80%]
 ++ 5:39 δυνασεσθε [30%] || δυνασθε [58%] ||
 + 5:40 δηραντες [40%] || δειραντες [60%]
 +++ 5:41 κατηξιωθησαν υπερ του ονοματος του χριστου [20%] || ~ 234561 [15%] ||
 ~ 234 αυτου 1 [15%] || || ||
 +++ 5:42 τον χριστον ιησουν [25%] || ~ 312 [67%] ||
 + 6:5 πληρη [40%] || πληρης [45%] ||
 +++ 7:5 δουναι αυτην εις κατασχεσιν αυτω [25%] || ~ 15342 [65%] ||
 +++ 7:14^a ιακωβ τον πατερα αυτου [20%] || ~ 2341 [80%]
 ++ 7:14^b αυτου [30%] || --- [70%]
 ++ 7:14^c εβδομηκοντα πεντε ψυχαις [30%] || ~ 312 [63%] ||
 +-- 7:16 εμμωρ [33%] || εμμορ [60%] ||
 +++ 7:21 ανειλετο [25%] || 1 αυτον [60%] ||
 +++ 7:27 τουτον [20%] || αυτον [80%]
 + 7:31^a μωσης [38%] || μωυσης [62%]
 +++ 7:31^b εθαυμασεν [25%] || εθαυμαζεν [75%]
 +++ 7:35 αρχηγον [23%] || αρχοντα [77%]
 + 7:37 ημων [40%] || υμων [55%] ||

+++ 7:42 εν τη ερημω ετη τεσσαρακοντα [20%] || ~ 45123 [80%]
 ++ 8:6 δε [30%] || τε [70%]
 +++ 8:21 εναντιον [20%] || ενωπιον [78%]
 + 8:28 και [40%] || --- [60%]
 +++ 9:12 ανανιαν ονοματι [20%] || ~ 21 [80%]
 ++ 9:18 παραχρημα [30%] || --- [70%]
 +-- 9:19 των [35%] || 1 οντων [65%]
 +++ 9:20 ιησουν [20%] || χριστον [80%]
 +++ 9:28^a και εκπορευομενος [20%] || --- [80%]
 ++ 9:28^b εν [30%] || εις [70%]
 +++ 9:29^a ιησου [24%] || κυριου 1 [67%] ||
 +++ 9:29^b ανελειν αυτον [20%] || ~ 21 [80%]
 +++ 9:30 εξαπεστειλαν [20%] || 1 αυτον [80%]
 +++ 9:37 τω [20%] || --- [80%]
 +++ 9:43 αυτον ημερας ικανας μειναι [20%] || ~ 2341 [79%]
 +++ 10:5 ος επικαλειται πετρος [20%] || τον επικαλουμενον πετρον [80%]
 ++ 10:17 υπο [30%] || απο [70%]
 +++ 10:22 αγγελου [20%] || 1 αγιου [80%]
 +++ 10:26 ηγειρεν αυτον [25%] || ~ 21 [75%]
 +++ 10:47 ως [25%] || καθως [75%]
 +-- 10:48 ιησου [35%] || --- [57%] ||
 +++ 11:3 εισηλθεις προς ανδρας ακροβυστιαν εχοντας και συνεφαγες [20%] ||
 ~ 2345167 [71%] ||
 +++ 11:9 εκ δευτερου φωνη [20%] || ~ 312 [80%]
 ++ 11:13^a δε [30%] || τε [70%]
 +++ 11:13^b ιοπηνη [20%] || 1 ανδρας [80%]
 + 11:16^a του [40%] || --- [60%]
 +++ 11:16^b οτι [25%] || --- [75%]
 +++ 11:17^a ιησουν [25%] || 1 χριστον [75%]
 +++ 11:17^b εγω [20%] || 1 δε [80%]
 +++ 11:26^a ευρων [25%] || 1 αυτον [75%]
 + 11:26^b ηγαγεν [40%] || 1 αυτον [60%]
 +++ 12:6 προαγειν αυτον [25%] || ~ 21 [58%] ||
 +++ 12:20 τε [20%] || δε [70%] ||
 +++ 12:22 θεου φωνη [20%] || ~ 21 [78%]
 +++++ 12:25 εις αντιοχειαν (5.1%)+(19.5%) || 1 ιερουσαλημ [60%] || || || ||
 +++ 13:4^a μεν [20%] || 1 ουν [80%]
 +++ 13:4^b τε [27%] || δε [72%]
 +-- 13:12 εκπληττομενος [35%] || εκπλησσομενος [65%]
 +++ 13:15 προς αυτους οι αρχισυναγωγοι [20%] || ~ 3412 [80%]
 ++ 13:26 εξαπεσταλη [30%] || απεσταλη [70%]
 ++ 13:27 κατοικουντες [30%] || 1 εν [70%]
 +++ 13:39^a εν [20%] || 1 τω [80%]
 +++ 13:39^b μωυσεος [25%] || μωυσεως [35%] || μωσεως [40%]
 +++ 13:41 ω [25%] || ο [75%]
 +++ 13:43 επιμενειν αυτους [20%] || ~ 21 [64%] ||
 ++ 14:10 ηλλατο [30%] || ηλλετο [35%] || ||
 +++ 14:15 υμιν εσμεν [20%] || ~ 21 [60%] ||
 +++ 14:20 των μαθητων αυτον [22%] || ~ 312 [55%] ||
 +++ 14:21 εις [20%] || 1 την [80%]
 ++ 15:1 μωυσεος [28%] || μωυσεως [55%] ||
 +-- 15:5 μωσεως [35%] || μωυσεως [60%] ||
 ++ 15:7 υμιν [30%] || ημιν [55%] || ||
 + 15:9 ουδεν [40%] || ουθεν [60%]
 +-- 15:21 μωσης [35%] || μωυσης [65%]

+++ 15:24 κατα [20%] || 1 την [80%]
 +-- 15:25 εκλεξαμενοις [35%] || εκλεξαμενους [65%]
 + 15:37 και [39%] || τον [50%] ||
 +++ 15:39 χωρισθηναι [20%] || αποχωρισθηναι [75%] ||
 +++ 16:3 ηδεσαν [22%] || ηδεισαν [65%] ||
 +++ 16:9 την [20%] || --- [80%]
 +++ 16:11 την [20%] || --- [80%]
 +++ 16:15 αυτη [20%] || --- [80%]
 + 16:17 τω σιλα [40%] || ημιν [60%]
 ++ 16:26 δε [30%] || τε [70%]
 ++ 16:37 δηραντες [32%] || δειραντες [67%]
 +++ 16:38 δε [20%] || και [80%]
 +++ 16:40 απο [20%] || εκ [80%]
 +++ 17:3 ιησους ο χριστος [20%] || ~ 231 [75%] ||
 +++ 17:4 πληθος πολυ [20%] || ~ 21 [80%]
 +++ 17:5 ανδρας τινας [20%] || ~ 21 [75%] ||
 ++ 17:7 ετερον λεγοντες [30%] || ~ 21 [70%]
 ++ 17:10 βερροιαν [30%] || βερροια [70%]
 +++ 17:11 προθυμιας [25%] || 1 το [75%]
 ++ 17:13 βερροια [30%] || βερροια [70%]
 +++ 18:6 τας κεφαλας [20%] || την κεφαλην [80%]
 +-- 18:13 αναπειθει ουτος [25%] || ~ 21 [65%] ||
 ++ 18:19 κακεινους [29%] || και εκεινους [70%]
 +-- 18:25 ιησου [35%] || κυριου [65%]
 +++ 19:3 τε (18.3%)+{6.2%} || 1 προς αυτους (61.6%)+{6.2%} || ||
 +++ 19:11 δε [22%] || τε [78%]
 +-- 19:13 ο [35%] || --- [65%]
 +++ 19:17 εγενετο πασιν γνωστον [20%] || ~ 132 [75%] ||
 +++ 19:19 συνεψηφισαντο [20%] || συνεψηφισαν [67%] ||
 +-- 19:27^a αρτεμιδος ιερον [25%] || ~ 21 [75%]
 + 19:27^b ουδεν [40%] || ουθεν [60%]
 +++ 19:40 αποδουναι [20%] || δουναι [80%]
 +++ 20:3 επιβουλης αυτω [20%] || ~ 21 [80%]
 +-- 20:4 βερροιαιος [25%] || βερροιαιος [35%] || ||
 +++ 20:15 τρωγυλιω [20%] || τρωγυλιω [30%] || || || ||
 +++ 20:18 ημερας [20%] || 1 αφ [80%]
 +++ 20:35 του λογου [22%] || τον λογον [55%] || των λογων [23%]
 +++ 20:36 κλαυθμος εγενετο [20%] || ~ 21 [80%]
 + 21:8 ηλθομεν (38.8%) || οι περι τον παυλον ηλθον (46.4%) || ||
 +-- 21:21 μωυσεος [25%] || μωυσεως [45%] || μωυσεως [30%]
 +-- 21:27 ημελλον [33%] || εμελλον [60%] ||
 ++ 21:31 σπειρας [30%] || σπειρης [70%]
 + 21:37^a δε [40%] || τε [58%]
 +++ 21:37^b εις την παρεμβολην εισαγεσθαι [20%] || ~ 4123 [80%]
 + 21:40 προσεφωνει [40%] || προσεφωνησεν [60%]
 +-- 22:19^a δαιρων [25%] || δερων [75%]
 +++ 22:19^b εις [20%] || επι [80%]
 +-- 22:20 και [25%] || --- [75%]
 +++ 22:24 ο χιλιαρχος αγεσθαι αυτον [20%] || ~ 4123 [74%] ||
 ++ 22:25 προτειναν [30%] || προτεινεν [30%] || ||
 +++ 22:26 τω χιλιαρχω απηγγειλεν [20%] || ~ 312 [73%] ||
 ++ 22:30^a υπο [30%] || παρα [70%]
 +++ 22:30^b παν [20%] || ολον [80%]
 +++ 23:6 φαρισαιων το δε ετερον σαδδουκαιων [20%] || ~ 52341 [80%]
 +-- 23:8 μητε [25%] || μηδε [75%]

+++	23:12 ^a	εαυτους [25%] 1 λεγοντες [75%]
+++	23:12 ^b	ανελωσιν [20%] αποκτεινωσιν [80%]
+-	23:15	καταγαγη αυτον [35%] ~ 21 [65%]
+-	23:20	μελλοντες (33.1%) μελλοντα (27.2%)
+-	23:24	φηλικά [35%] φιληκα [25%] φιλικα [40%]
+	23:26	φηλικι [40%] φιληκι [30%] φιλικι [17%]
+++	23:35	του [20%] --- [79%]
+++	24:4	πλεον [20%] πλειον [79%]
+++	24:10	δικαιον [25%] --- [75%]
+	24:13	παραστησαι [40%] 1 με νυν [60%]
++	24:19	εδει [30%] δει [70%]
+++	24:26	πυκνοτερον [20%] 1 αυτον [75%]
+	25:2	οι αρχιερεις [40%] ο αρχιερευς [55%]
+-	25:9	υπ [35%] επ [63%]
+	25:13	ασπασομενοι [40%] ασπασαμενοι [60%]
+++	25:20 ^a	περι την [22%] ~ 21 [76%]
+-	25:20 ^b	τουτων [35%] τουτου [65%]
++	26:12	εις [32%] 1 την [68%]
++	26:18	επιστρεψαι [30%] υποστρεψαι [35%] αποστρεψαι [35%]
	26:29	ευξαιμην f ³⁵ [40%] ευξαιμην [60%]
+-	27:1	σπειρας [35%] σπειρης [65%]
+++	27:2	ατραμυτινω [21%] αδραμυττηνω [25%]
+++	27:5	κατηχθημεν [23%] κατηλθομεν [71%]
++	27:6	εις [30%] 1 την [70%]
++	27:10	φορτου [30%] φορτιου [70%]
+++	27:31	εν τω πλοιω μεινωσιν [20%] ~ 4123 [75%]
++	27:34	μεταλαβειν [30%] προσλαβειν [70%]
++	27:38	δε [30%] 1 της [70%]
+++	27:41	εμενειν [25%] εμεινειν [75%]
+-	28:3 ^a	εξελθουσα [35%] διεξελθουσα [65%]
+++	28:3 ^b	καθηψατο [25%] καθηψεν [72%]
+++	28:21	ποιηρον περι σου [20%] ~ 231 [80%]
+++	28:23	μωσσεος [25%] μωσσεως [35%] μωσσεως [40%]
+	28:27	ιασωμαι [40%] ιασομαι [60%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (72)
+++	around 25% = quite good (36)
++	around 30% = not bad (36)
+-	around 35% (19)
+	around 40% (22)

Total: 185

Of all the books, f³⁵ has the most distinct profile in Acts, with far and away the most diagnostic variants.

Pauline Corpus

+++	Rom. 1:23	ηλλαξαντο [26%] ηλλαξαν [74%]
+++	Rom. 1:27 ^a	ομοιως [23%] 1 τε [70%]
+++	Rom. 1:27 ^b	εξεκαυθησαν [20%] 1 εν [80%]
+++	Rom. 4:16	εκ [20%] 1 του [80%]
+	Rom. 5:1	εχωμεν (43%) εχομεν (57%)
+	Rom. 5:11	καυχωμεθα [38%] καυχωμενοι [52%]
++	Rom. 5:14	μωσσεος [30%] μωσσεως [50%] μωσσεως [20%]

+++	Rom. 9:13	ἦσαυ [25%] ἦσαυ [75%]
++	Rom. 10:5	μωσης [30%] μωυσης [70%]
+++	Rom. 10:19	μωσης [20%] μωυσης [80%]
++	Rom. 11:7	τουτου [32%] τουτο [68%]
+++	Rom. 15:9	κυριε [27%] --- [73%]
+++	Rom. 16:6	υμας (22.8%) ημας (76.4%)
++++	Rom. 16:24	ημων [18%] υμων [82%]
+++	1Cor. 1:2	υμων [25%] ημων [75%]
+	1Cor. 4:11	γυμνιτευομεν [40%] γυμνητευομεν [60%]
+++	1Cor. 5:8	είλικρινειας [20%] είλικρινειας [55%]
	1Cor. 6:5	ανακριναι f ^{35pt} [20%] διακριναι [80%]
---	1Cor. 6:8	αλλ [35%] αλλα [65%]
---	1Cor. 6:11	αλλ [35%] αλλα [65%]
++	1Cor. 9:9	άλωωντα [30%] άλωωντα [70%]
++	1Cor. 9:10	άλων [30%] άλων [70%]
---	1Cor. 9:26	δαιρων [35%] δερων [65%]
++	1Cor. 10:13	δυνατος [30%] πιστος [70%]
++	1Cor. 11:6	κειρεσθαι [32%] κειρασθαι [64%]
+	1Cor. 12:26 ^a	συμπασχη [40%] συμπασχει [60%]
+	1Cor. 12:26 ^b	συγχειρη [40%] συγχειρει [60%]
+++	1Cor. 14:26	οντως ο θεος εν υμιν εστιν [23%] ~ 231456 [75%]
++	1Cor. 16:2	ευοδουται [30%] ευοδωται [61%]
+++	2Cor. 1:12	είλικρινεια [25%] είλικρινεια [60%] (also at 2:17)
+++	2Cor. 1:15	προς υμας ελθειν το προτερον (21.6%) ~ 31245 (61.1%)
	2Cor. 1:20	τω f ^{35pt} [10%] το [90%] (twice)
---	2Cor. 3:7	μωυσεος [35%] μωυσεως [55%]
+	2Cor. 3:10	εινεκεν [43%] ενεκεν [57%]
+	2Cor. 3:15	μωσης [40%] μωυσης [60%]
---	2Cor. 5:15	παντων [35%] αυτων [55%]
+++	2Cor. 7:11	αλλ [27%] αλλα [73%]
++	2Cor. 8:4	δεξασθαι ημας [30%] --- [70%]
+	2Cor. 8:9	ημας [40%] υμας [60%]
++	2Cor. 8:12	καθò εαν [30%] καθ ò εαν [58%]
+++	2Cor. 11:7	εαυτον [22%] εμαυτον [78%]
+	2Cor. 11:20	δαιρει [40%] δερει [60%]
++	2Cor. 13:11	της [30%] --- [70%]
+	2Cor. 13:13	ημων [40%] --- [60%]
++	Gal. 1:12	αποκαλυψεως [30%] 1 ιησου [70%]
+	Gal. 3:6,etc.	άβρααμ [40%] άβρααμ [60%]
+	Gal. 3:16	ερρεθησαν [40%] ερρηθησαν [55%]
+	Gal. 4:2	αλλ [40%] αλλα [60%]
++	Eph. 1:12	της [30%] --- [70%]
+	Eph. 2:17	ημιν [40%] υμιν [60%]
---	Eph. 4:32	υμιν [35%] ημιν [65%]
++	Eph. 5:5	ιστε [30%] εστε [70%]
+	Eph. 6:6	οφθαλμοδουλιαν [40%] οφθαλμοδουλειαν [60%]
++	Phip. 1:10	είλικρινεις [30%] είλικρινεις [70%]
+++	Phip. 1:19	καραδοκιαν [25%] αποκαραδοκιαν [74%]
---	Phip. 2:1	τι [35%] τις [60%]
+	Phip. 2:4	το [40%] τα [45%] των [15%]

+	Phip. 2:30	πληρωση [40%] αναπληρωση [55%]
+	Phip. 3:1	το [40%] --- [60%]
+	Phip. 3:13	ουπω [40%] ου [60%]
+	Col. 1:22	αυτου [40%] --- [60%]
+	Col. 1:27	τις ο [40%] τι το [60%]
+	Col. 1:28	χριστω [40%] ι ησου [60%]
+	Col. 3:22	οφθαλμοδουλαις [40%] οφθαλμοδουλειαις [43%]
+	1Th. 1:7	και [40%] ι τη [30%] ι εν τη [30%]
+	1Th. 1:9	υμων [40%] ημων [60%]
+	1Th. 3:8	στηκητε [40%] στηκετε [60%]
++	1Th. 4:9	γαρ [30%] ι υμεις [70%]

None for 2 Thessalonians. (f³⁵ is always accompanied by at least 40% of the Byzantine bulk.)

+	1Tm. 3:2	νηφαλιον [40%] νηφαλεον [50%]
+	1Tm. 3:11	νηφαλιους [40%] νηφαλεους [50%]
++	1Tm. 5:18	αλωωντα [30%] αλωωντα [70%]
+++	1Tm. 5:21	προσκλισιν [25%] προσκλησιν f ^{35pt} [75%]
+	1Tm. 6:12	και [40%] --- [60%]
+++	2Tm. 3:6	ενδυνοντες [20%] ενδυνοντες [77%]
+++	2Tm. 3:14	οις [20%] --- [80%]
+	Titus 2:1	νηφαλιους [40%] νηφαλεους [40%] νηφαλαιους [20%]
+++	Titus 3:9	ερεις [20%] ερεις [75%]
+	Phin. 1	ιησου χριστου [40%] ~ 21 [60%]
+++	Phin. 25	ιησου [20%] ι χριστου [80%]
+-	Heb. 2:4	σημειοις [35%] ι τε [65%]
+	Heb. 2:16,etc.	αβρααμ [40%] αβρααμ [60%]
+	Heb. 3:16	μωσσεος [40%] μωσσεως [45%] μωσεως [15%]
+	Heb. 3:19	δια [40%] δι [60%]
+	Heb. 6:3	ποιησομεν [40%] ποιησωμεν [59%]
+++	Heb. 8:3	προσενεγκοι [20%] προσενεγκη [80%]
+	Heb. 8:6	τετευχεν [40%] τετυχεν [50%]
+-	Heb. 8:11	πλησιον [35%] πολιτην [65%]
+++	Heb. 9:12	ευρομενος [20%] ευραμενος [80%]
++	Heb. 9:14	αγιου [29%] αιωνιου [70%]
+-	Heb. 9:19	μωσσεος [35%] μωσσεως [45%] μωσεως [20%]
+	Heb. 10:1	δυναται [40%] δυνανται [59%]
++	Heb. 10:28	μωσσεος [30%] μωσσεως [55%] μωσεως [15%]
++	Heb. 11:20	ησαυ [30%] ησαυ [70%] (also 12:16)
+-	Heb. 12:7	ει [35%] εις [65%]
++	Heb. 12:24	το [30%] τον [70%]
+	Heb. 12:25	ουρανου [40%] ουρανων [60%]

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic (14)
- +++ around 25% = quite good (10)
- ++ around 30% = not bad (21)
- +- around 35% = (11)
- + around 40% = (38)

Total: 94

General Epistles

++	James 1:23	νομου [30%] λογου [69%]
+-	James 1:26	αλλ [35%] αλλα [65%]
++	James 2:3	λαμπραν εσθητα [30%] ~ 2 την 1 [70%]
+++	James 2:4	ου (26.8%) και 1 (72.2%)
+++	James 2:13	ανηλεος [20%] ανελεος [30%] ανιλεως [50%]
+++	James 3:2	δυναμενος [23%] δυνατος [76.5%]
+++	James 3:4	ιθυνοντος [21%] ευθυνοντος [79%]
+++	James 4:11	γαρ [26%] --- [74%]
+++	James 4:14 ^a	ημων [26%] υμων [74%]
++	James 4:14 ^b	επειτα [29.5%] 1 δε και [46%] 1 δε [15%] 1 και [9.5%]
+-	James 5:10 ^a	αδελφοι [35%] 1 μου [62%]
+	James 5:10 ^b	εν τω [40%] 2 [58%]
+	1Peter 1:3	ελεος αυτου [38%] ~ 21 [60%]
+-	1Peter 1:7	δοξαν και τιμην [35%] ~ 321 [28%] ~ 32 εις 1 [37%]
+	1Peter 1:23	αλλ [40%] αλλα [60%]
+-	1Peter 2:6	η [35%] εν τη [59%]
+++	1Peter 2:21	και [23%] --- [77%]
+++	1Peter 3:10	ημερας ιδειν [26%] ~ 21 [74%]
+++	1Peter 3:16	τη αγαθη εν χριστω αναστροφη [20%] την αγαθην 34 αναστροφην [50%] ~ την 34 αγαθην αναστροφην [24%]
+++	1Peter 4:2	του [22%] --- [78%]
+	1Peter 4:3 ^a	υμιν (41.7%) ημιν (47.1%) --- (11.2%)
+++	1Peter 4:3 ^b	χρονος [26%] 1 του βιου [74%]
+++	1Peter 4:11 ^a	δοξάζεται θεος [20%] 1 ο 2 [73%]
+++	1Peter 4:11 ^b	αιωνας [27%] 1 των αιωνων [73%]
+	1Peter 4:14	αναπεπαυται [39%] αναπαυεται [52%]
+-	1Peter 5:7	υπερ [35%] περι [65%]
+++	1Peter 5:8	περιερχεται [24%] περιπατει [76%]
++	1Peter 5:10	στηριξαι...σθενωσαι...θεμελιωσαι [30%] στηριξει...σθενωσει...θεμελιωσει [66%]
+++	2Peter 2:2	ας [20%] ους [80%]
+-	2Peter 2:9	πειρασμων [33%] πειρασμου [67%]
+++	2Peter 2:12	γεγνημενα φυσικα [26%] ~ 21 [54%]
+++	2Peter 2:17	εις αιωνας (25.1%) 1 αιωνα (70.3%)
+	2Peter 2:18	ασελγειας [40%] ασελγειαις [60%]
+++	2Peter 3:1	είλικρινη [20%] ειλικρινη [80%]
+++	2Peter 3:5	συνεστωτα [23%] συνεστωσα [76%]
+-	2Peter 3:16	εισιν [33%] εστιν [67%]
+++	2Peter 3:18	αυξανητε [27%] αυξανετε [60%]
++	1John 1:6	περιπατουμεν [29%] περιπατωμεν [71%]
+-	1John 2:24	πατρι και εν τω υιω [35%] ~ 52341 [65%]
+-	1John 2:29	ειδητε [37%] ιδητε [59%]
+-	1John 3:1	ημας [36%] υμας [63.5%]
+++	1John 3:6	και [20%] --- [80%]
++	1John 3:24	εν [30%] και 1 [70%]
+-	1John 4:16	αυτω [37%] 1 μενει [63%]
+++	1John 5:11	ο θεος ημιν [24%] ~ 312 [76%]
++	2John 5	εχομεν [32%] ειχομεν [68%]

- +++ 2John 9 δε [20%] || --- [80%]
 +++ 3John 11 δε [25%] || --- [75%]
 +++ 3John 12 οίδαμεν (23%) || οίδατε (61.5%) || οιδας (15.1%)
None for Jude. (f³⁵ is always accompanied by at least 40% of the Byzantine bulk.)

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic (9)
 +++ around 25% = quite good (16)
 ++ around 30% = not bad (9)
 +- around 35% (11)
 + around 40% (6)

Total: 51

Apocalypse

Due to Hoskier's collations, it is possible (and better) to state the evidence in terms of families, instead of percentages, as I have done in my apparatus—please consult it for the evidence.

- +++ 1:2 ἄ || ἄτινα || ---
 + 1:5 εκ || ---
 ++ 1:13 μαζοις || μαστοις || μασθοις
 +- 2:2 κοπον || 1 σου
 +++ 2:7 δωσω || 1 αυτω
 +++ 2:24 βαλω || βαλλω
 +++ 3:2 εμελλες αποβαλειν || 1 αποβαλλειν || ημελλες αποβαλλειν || etc.
 +- 3:5 ουτως || ουτος
 ++ 3:18^a κολουριον || κολουριον || κολλυριον
 +++ 3:18^b εγχρισον επι || 1 || ινα εγχριση || ινα εγχρισαι || εγχρισαι || etc.
 + 4:3 ομοια || ομοιος || ομοιως
 +++ 4:4 ειδον || ---
 + 4:6 κρυσταλω || κρυσταλλω
 +++ 4:8 λεγοντα || λεγοντες
 + 5:2 αξιος || 1 εστιν
 +++ 6:8 θανατος || ὁ 1 || ὁ αθανατος
 + 6:9 των ανθρωπων || ---
 + 6:12 και || ---
 + 8:9 διεφθαρησαν || διεφθαρη
 + 8:13 τρις || ---
 +++ 9:4 μονους || ---
 +++ 9:5 πληξη || παιση || πεση
 +- 9:6 ζητουσιν || ζητησουσιν
 +++ 9:11 αββαδων || αββαδων || αββαδων || αββααδων || αβαδων
 +- 9:15 και την ημεραν || 1 εις 23 || 13 || ---
 ++ 10:7^a τελεσθη || και 1 || και ετελεσθη
 + 10:7^b ὃ || ως
 ++ 10:7^c ευηγγελισατο || ευηγγελισεν || ευηγγελησε
 ++ 11:1 και ειστηκει ο αγγελος λεγων || 1 φωνη λεγουσα || 5 || λεγει
 + 11:11 επ αυτους || εις 2 || εν αυτοις || αυτοις
 + 11:17 και ο ερχομενος || ---
 +- 12:3 μεγας πυρρος || 1 πυρος || ~ 21 || ~ πυρος 1
 +++ 12:4 τικτειν || τεκειν
 +++ 12:5 ηρπαγη || ηρπασθη
 +++ 12:7 του πολεμησαι || 2 || επολεμησαν
 + 13:7 φυλην || 1 και λαον

- + 13:15 ινα || ---
- + 14:6 αλλον αγγελον || 2 || ~ 21
- +++ 14:12 του ιησου || 2 || 2 χριστου
- + 15:3 μωυσεος || μωυσεως || μωσεως
- +++ 15:4 αγιος ει || 1 || 2 || οσιος
- +++ 15:6 εκ του ουρανου || 12 ναου || ---
- + 16:9 την || ---
- + 17:8 βλεποντες || βλεποντων
- +++ 18:2 εν ισχυρα φωνη || 123 μεγαλη || 123 και μεγαλη || 23 || 23 μεγαλη || etc.
- + 18:3 πεπωκαεν || πεπωκασιν || πεπτωτικεν || πεπτωκασιν || πεπτωκαν || πεπωκαν
- + 18:7 βασανισμον || 1 και πειθος
- + 18:14^a απωλοντο || απωλετο || απηλθεν
- + 18:14^b ου μη ευρησεις αυτα || 12 ευρησης 4 || 12 ευρης 4 || 12 ευρησουσιν 4 || etc.
- +++ 18:17 ο επι των πλοιων πλεων || 2345 || 234 ομιλος || 234 ο ομιλος || etc.
- +++ 18:21 λεγων || 1 ουτως
- +++ 19:1 φωνην οχλου πολλου μεγαλην || ~ 1423 || 123 || φωνης 23
- + 20:4 το μετωπον αυτου || 12 || των μετωπων 3 ||
- +++ 20:11 ο ουρανος και η γη || ~ 45312
- +++ 20:12^a ανεωχθησαν || ηνεωχθησαν || ηνοιχθησαν || ηνοιξαν
- +++ 20:12^b ανεωχθη || ηνεωχθη || ηνοιχθη
- +++ 20:14 εστιν ο θανατος ο δευτερος || ~ 1453 || ~ 23451 || ~ 2351 || --- || ~ 4531
- + 21:5 καινα ποιω παντα || ~ 312 || ||
- + 21:6 αρχη και τελος || η 12 το 3 || και η 12 το 3
- +++ 21:10 την μεγαλην την αγιαν || 12 και 4 || 34
- + 21:24 την δοξαν και την τιμην αυτων εις αυτην || 12678 || αυτω 235 των εθνων 78 ||
- +++ 22:2 εκαστον αποδιδους || 1 αποδιδον || 1 αποδιδουν || ~ 21 || ~ 2 εκαστος

Key:

- +++ f³⁵ is alone, or virtually so (15)
- +++ f³⁵ is joined by part of another family (small) (10)
- ++ f³⁵ is joined by a whole small family (not a or e) (5)
- +++ f³⁵ is joined by a whole small family (not a or e) plus (7)
- + f³⁵ is joined by less than either of the other two main lines of transmission (25)

Total: 62

Here are the totals for the whole New Testament.

Key:

- +++ around 20% = f³⁵ virtually alone = diagnostic (155)
- +++ around 25% = quite good (127)
- ++ around 30% = not bad (157)
- +++ around 35% (89)
- + around 40% (139)

Total: 665

The evidence is clear. **Family 35** is an objectively/empirically defined entity throughout the New Testament. It remains to be seen if the same can be said for any other family or line of transmission.

